

STATE OF NEW HAMPSHIRE

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NHPUC 31OCT14PM12:14

October 31, 2014

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street Suite 10
Concord, New Hampshire 03301

Re: Docket No. DE 14-235
Public Service Company of New Hampshire
Petition to Set 2015 Energy Service Rates
Proposed Procedural Schedule

Dear Ms. Howland:

Pursuant to an Order of Notice issued on September 30, 2014, the Commission conducted a pre-hearing conference in the above captioned docket on October 29, 2014. The Office of Consumer Advocate (OCA) filed a letter of participation on September 18, 2014. The pre-hearing conference was attended by Public Service Company of New Hampshire (PSNH), the OCA and Commission Staff.

Following the pre-hearing conference, the parties met in technical session and developed the following procedural schedule. All dates are for calendar year 2014.

Rolling Data Requests	Through November 7
Responses	November 18
Technical Session	November 20 at 10:00 a.m.
Staff/OCA Testimony	November 26
Data Requests on Testimony	December 5
Responses	December 12
PSNH Update	December 15
Phone conference	December 17 (time t/b/d)
Merits Hearing	December 18 at 10:00 a.m.

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Staff respectfully requests that the Commission approve this procedural schedule. Please let me know if you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Suzanne G. Amidon', with a stylized flourish at the end.

Suzanne G. Amidon
Staff Attorney

Service List (electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 14-235-1 Printed: October 31, 2014

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**